

## **The Roman Slave Laws In Federal Court**

It is not difficult to observe the corruption within the judicial system set up in the this country. As this system of what is called justice, is actually a gross deviation from that which was created by the African system of justice. The African system which is based on restoring the honor of the afflicted by what is known as the defendant. The fault primarily exists with the western culture failing to commit to doing what is meant as “first”. The western system of jurisprudence, instead of doing the “first” thing first relies upon politics and fraternal favors as opposed to the law.

In the instant complaint which expands almost twenty years, we can very clearly see this extending from the first federal complaint and even more so with the workers compensation commissioner decisions of both Commissioner Miles and Delaney. In both instances the commissioners rather than holding to the laws, instead invoke administrative favors which is evident from the latest decisions of the legislature to repeal that upon which they tended to rely. With this we see the rewriting of the laws to further this political and administrative favor. In other words, they change the rules of the game after the proceedings begin. Yes, they cheat.

We can see in between both rulings, the rulings of both Superior court judge Devlin, and the Appellate Court of the State of Connecticut that this is the matter. In both instances, a Writ of Mandamus would have satisfied the provisions of the law. However, given political and administrative favor to friends and associates, the laws are subverted through what they call judicial discretion. That means they can make Black people suffer without giving any reason or rational explanation one of which can be in their mind that you are not White or one of them.

Most recently, we can see the attempts by the administration to correct the issue, however the issue cannot properly be corrected without the restoring of the honor to the plaintiff. Here is where bigotry, discrimination and other unfairness plays a part and occurs. Because as we are now aware, the payroll deductions that were to be made pursuant to the law by means of salary deductions of which they neglected and failed to do. These to include child support payments created errors on their behalf of which they shift this blame to the plaintiff also in error. As having erred in their duties, which shifts In favor of the plaintiff, it is shifted by means of causing the plaintiff to be indebted to the defendant by making these payments outside of the scope of the intent of the law. The defendant outside the scope of the statute makes the payments of such things as child support and mortgage supports on behalf of the plaintiff without the proper restoration of the family. This, causing the property of the plaintiff which would not otherwise become attached to become attached. Whereby the plaintiff becomes bonded or enslaved to the defendant outside of the scope and intent of the law.

This refusal of the courts to order the defendants to obey the law and to perform their administrative duties not only undermines the law, it attempts to give the defendants an unfair and deceptive advantage over the plaintiff. As we see with the defendants obligation to deduct the child support payments from the plaintiffs’ salary, the defendant diminishes the plaintiffs’ station in life by bypassing the plaintiff and substituting

plaintiff rights with fraudulent adjustments and other fraudulent actions supported by the workers compensation commissioners and the courts.

This appears to be the severance from the head of defendant from the family. Whereby the white defendants obtain ownership of the children. This, through liens and the refusal of the courts to apply their injunctive powers which would in turn restore the honor of the plaintiff, the court in fact subdues the plaintiff as a slave to the defendant as property. Whereby violating the laws and creating more hardships not experienced by Caucasians. This also is the discrimination imposed by the defendants and is extended through the courts upon the Black plaintiff.

Although in 1995, we can see the dismissal of a complaint by the federal court. We can also see that the State defendants by the very rulings issued reduces the plaintiff to slave or bonded status and not to the same status as a citizen that similarly situated white people enjoy. By imposing this Roman Law standard implemented by the courts, it accords a different level of standing to white people than that of their black counterparts. As the white man is considered a Roman Citizen with the rights of ownership and justice under the law. It relegates the Black man to cattle to be owned by the Roman or White man, by which the Black man has no standing under the law as he is positioned as property of the White man in the court of law.

The Capitalization of the name plaintiff is invoked to the detriment of the Black plaintiff, although unjust in what is suppose to be a system of justice. This is known as *Capitis Diminutio Maxima*, by which the rights of the Black plaintiff is stripped away, and is essentially enslaved by the court. At no time is this presented to the plaintiff for choice, it is merely thrust upon the plaintiff to his disadvantage. As the Black plaintiff is not considered a man as the white person is considered a man, nor is the Black person considered a citizen with standing at the law. He is considered property, and we see through the act of *Mancipatio* that this can all be done, and is done in private without the consent of the Black plaintiff, nor with his knowledge.

With this subversion by the courts and the defendants it is impossible for a Black plaintiff within the united states to obtain a fair trial not to mention justice at the court. When the principle of honor is not a concern of the court to be restored to the Black plaintiff, courts lose all credibility. As in the instant matter, the honor of the fraudulent defendants, of which they have none by the African standard, is to be upheld at all cost. This gives rise to the intend and the indication, that the courts are established at the law based on personal beliefs in such cultism as the Talmud, the Sanhedrin 57a in particular. In this we see that it is the right of the White Europeans to steal, murder or impose whatever sanctions and wrongdoings upon the Black people as they deem fit. It is as if White persons somehow have a inherent right to do so. The matter of equality and justice cannot exist in this sorted system.

In other words, White people cannot as a matter of their beliefs, rule at the law against White people in favor of a Black person. They must cheat, lie, or what have you in order to obtain a favorable outcome for their White European Colleagues, no matter how the system 'should' rule by means of the law. The law in fact is invisible to them, and is used to instead enslave and disenfranchise the Black person.

What is fascinating however, is to see the law work for similarly situated white people, and not work for similarly situated black people. It is a corrupt system that doesn't require the needs, on its surface, requiring that the legal mind to discern it at all.

As it appears, the legal system proactively frauds and discriminations in the their favor, although they have a legal administrative duty to follow the will of the law and not their individual prejudices.

There is no ambiguity in Connecticut General Statutes 5-142(a), or 5-169(i). If the statutes enabling entitlement benefits for the White people works. It should equally work for the Black person. It is very simple. The only impediment is the corruption, bigotry, biasness, and discrimination that is apparently present from the days of the legal slave trade and alike. Although the laws were removed from the books outlawing this behavior, the sickness in the minds of those that implement these cruelties still abide in the administrators, as did in the minds of public administrators of the old south Jim Crow doctrines.

They operate by the same system of removing the Black male from the family, and then destroy the family. Whereby they replace the Black male with themselves. By this, in present day, rather than calling themselves the “lynch mobs“, they refer themselves as “task force”, or “special operations unit”. As the object of this modern day discrimination and destruction, I can say it accomplishes the same mission of attempting at subordinating the Black man through poverty, destruction and alike. The evil is essentially the same, only done in a more sophisticated manner. The players in the destruction are all positioned throughout the administrations occupying the same roles as their fore fathers.

“He shall continue to receive the full salary including salary deductions.....“ “He shall be credited with service hereunder, and shall not be deemed to have retired, until he elects to retire...” This is how simple my complaint is. I even presented an example of this working for similarly situated White person. This complaint is simply about institutionalized racism. It inflicts discriminatory practices imposed by a White government administrators with the consent of white and black elected public officials for their own gains, just as in the slavery system. The unwillingness of the public officials to correct this over almost two decades should qualify for malicious intent, and reckless disregard, as well as all manner of intentional negligence. But, then again, there is no such thing as justice for Black people in the westernized justice system. I can state these facts as I am a victim of this brutality, and terrorism. There is no peace in this system called American democracy, or justice. As the aforementioned statutes are mandates, opined by the state supreme and appellate courts, this means that these rogue public officials are above the law.